

# MESA COUNTY AGENDA ITEM SHEET

Hearing Date Requested: 7/25/23  
Submitter: AMBER.SWASEY  
Presenter: Amber Swasey  
Return originals to: Amber.Swasey  
Number of originals to return to submitter: 0  
Contract Due Date:

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**To:** Mesa County Board of Commissioners

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**Type of Item:** Letter of Support

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**Item Title/Recommended Board Action:** Consider authorizing the Chair to sign the attached letter, to be submitted to Xcel Energy, to support the Bookcliff Community Solar Garden Project.

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**Justification or Background:** The letter is in support of the Bookcliff Community Solar Garden's request to be included in Xcel Energy's 2023 Solar\*Rewards Community Solar program. See attached letter.

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**Fiscal Impact:** This item is budgeted in the following account code: N/A  
County: \$0 Federal: \$0 State: \$0 Other: \$0

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**Review:**

**Administration:** Linda Frasier

**County Attorney:** Nina Atencio

**Finance:** Spencer Rockwell

**Risk:** Dayton Waddell

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