

**MESA COUNTY  
FIRST AMENDMENT TO AND EXTENSION OF  
PROFESSIONAL SERVICES CONTRACT  
FOR HAZARDOUS WASTE DISPOSAL**

WHEREAS, the County of Mesa, Colorado, a government entity in the State of Colorado, (hereinafter "Owner"), and Clean Harbors Environmental Services, Inc. (hereinafter "Contractor") entered into a Professional Services Contract (hereinafter "Contract") on February 14, 2023, which Contract terminates on December 31, 2023; and

WHEREAS, pursuant to Exhibit D, item 15 of the Contract, Owner and Contractor may, upon mutual agreement, extend the Contract under the terms and conditions of the contract for four (4) consecutive, 12 month periods, contingent upon annual appropriation by the Owner and satisfaction of both parties; and

WHEREAS, both Owner and Contractor mutually agree to extend the Contract for the first one-year extension period.

NOW THEREFORE, in consideration of the mutual promises and covenants herein, the Owner and Contractor agree that:

1. The term of this First Amendment and Extension of the Contract shall be from January 1, 2024 to December 31, 2024.
2. Contractor shall accept full and complete compensation not to exceed \$200,000 and in accordance with Exhibit B Payment Schedule paid by Owner for the performance and completion of all the work specified within the Contract pursuant to Exhibit A Scope of Work.
3. Pursuant to Exhibit C Mesa County Professional Services Agreement Insurance Requirements of the Contract, Contractor shall be fully insured during the entire term of this First Amendment and shall provide such documented proof to the Contract Administrator for Owner no later than November 1, 2023, to avoid being in breach.
4. Except as amended herein, all other terms and conditions of the Contract and RFP-2216-22-DF shall remain in full force and effect throughout the term of this First Amendment.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

BOARD OF COUNTY COMMISSIONERS  
COUNTY OF MESA, COLORADO

CLEAN HARBORS ENVIRONMENTAL  
SERVICES, INC.

\_\_\_\_\_  
Janet Rowland, Chair

DocuSigned by:  
*Bruce Morgan*  
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\_\_\_\_\_  
Bruce Morgan, SVP

Attest:

\_\_\_\_\_  
Representative: Clerk & Recorder